

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY		
In Re:	Case No.:	18-20210-MBK
Ludin Pierre Marie T Pierre	Chapter:	13
Marie I Fierre	Judge:	Kaplan

ORDER RESPECTING AMENDMENT TO SCHEDULE D, E/F, F, G, H OR LIST OF CREDITORS

The relief set forth on the following page is **ORDERED**.

Date: 06/27/2018 /s/ Hon. Michael B. Kaplan
Judge, United States Bankruptcy Court

Case 18-20210-MBK Doc 22 Filed 06/29/18 Entered 06/30/18 00:36:57 Desc Imaged Certificate of Notice Page 2 of 3

The Court having note	d that the debtor filed	l an Amendment to Schedule	
or to the List of Creditors on _	06/27/2018	_, and for good cause shown, it is	

ORDERED that the debtor must provide notice of the Amendment to the creditor(s) or party(s) being deleted or modified and to the trustee in the case, if any, not later than 14 days after the date of this Order.

It is further ORDERED that the debtor(s) must serve on added creditors or parties, not later than 14 days after the date of this Order, the following:

- 1. A copy of the applicable *Notice of Chapter* 13 *Bankruptcy Case*, and
- 2. In a Chapter 11 case:
 - a) a copy of the last modified plan and disclosure statement, if any, and
 - b) a copy of any order approving the adequacy of the disclosure statement and/or the scheduling of the plan for confirmation.
- 3. In a Chapter 12 or Chapter 13 case:
 - a) a copy of the Notice of Hearing on Confirmation of Plan, if any, and
 - b) a copy of the last modified plan that has been filed in the case.

It is further ORDERED that not later than 14 days after the date of this Order, the debtor(s) shall file the Local Form, *Certification of Service*, certifying compliance with the above requirements.

rev.11/17/16

Case 18-20210-MBK Doc 22 Filed 06/29/18 Entered 06/30/18 00:36:57 Desc Imaged

Certificate of Notice Page 3 of 3 United States Bankruptcy District of New Jersey

In re: Ludin Pierre Marie T Pierre Debtors Case No. 18-20210-MBK Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Jun 27, 2018

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 29, 2018. db/jdb +Ludin Pierre. Marie T Pierre. 1 Angel Place, Somerset, NJ 08873-4122

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 29, 2018 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 27, 2018 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Charles H. Jeanfreau on behalf of Creditor Selene Finance as servicer for Trifera, LLC Charlesj@w-legal.com, BNCmail@w-legal.com

Chong S. Kim on behalf of Joint Debtor Marie T Pierre fax.csklaw@gmail.com Chong S. Kim on behalf of Debtor Ludin Pierre fax.csklaw@gmail.com

Kevin Gordon McDonald on behalf of Creditor Deutsche Bank Trust Company Americas, as Trustee

for Residential Accredit Loans, Inc., kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com
Nicholas V. Rogers on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

ni.bkecf@fedphe.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7